



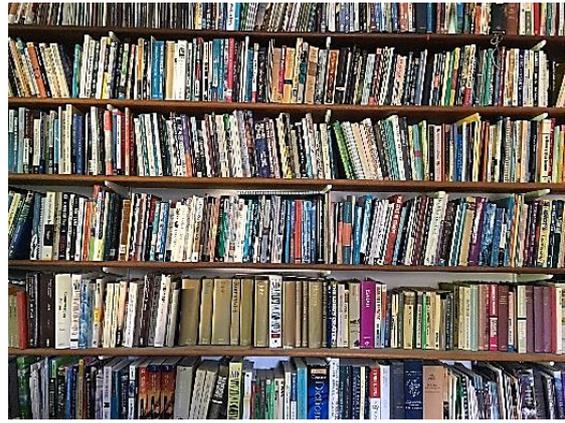
*Kilsyth  
Anderson  
News*

*June, July, August  
& September 2018*

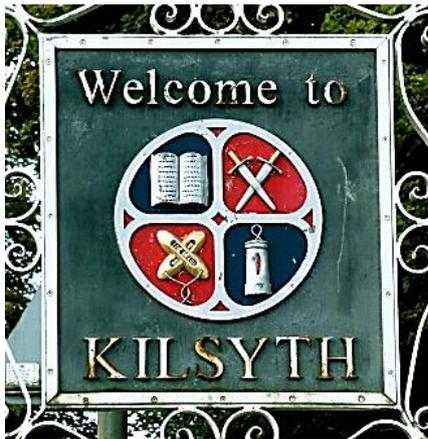


## From the Manse

I love books. My study is crammed full with various volumes covering a large number of subject areas including practical theology, systematic theology, church history, church growth, mission and books telling the individual stories of people. There is, however, something common to the vast majority of books I have on my shelves and that is, they relate back to the Bible and the teaching which is contained in that one hugely important book of life.



I consider it an extremely sad situation to know that in this generation the Bible is more and more neglected, ignored or rejected. For example, in the recently opened Dumfries and Galloway Royal Infirmary hospital, managers have refused to place Bibles donated by the Gideons next to hospital beds, as has been the normal pattern. The reason given is that a Bible might cause some people to be offended.



is precious beyond measure.

It is undoubtedly true that the gospel message can and does cause offence because it tells the truth. In the Bible, we are faced with the truth about our human condition and of our need for a saviour. However, the gospel is also a source of great joy because it also points the way to Jesus, the one who can forgive our past, renew our present and promises us a future without parallel. Without the witness of the scriptures of the Old and New Testament, we would be lost. This book, therefore,

The value of the Bible has, of course, long been recognised by the people of Kilsyth going back over the years and it is wonderful to see a Bible icon emblazoned on the town crest. We must, however, be vigilant to both protect and promote what has previously been prized. Firstly, if it is of such value, then it is teaching surely to be familiar with and lived out. Secondly, if it is the guide we say it is, then surely its teachings should be actively and

***“There’s nothing like the written Word of God for showing you the way to salvation through faith in Christ Jesus. Every part of Scripture is God-breathed and useful one way or another—showing us truth, exposing our rebellion, correcting our mistakes, training us to live God’s way. Through the Word we are put together and shaped up for the tasks God has for us.” 2 Timothy 3 – The Message Bible***

deliberately passed on for the benefit of others. The Bible is a book unlike any others – therefore read it, study it and most importantly, take its truth to heart and make it part of your life and living.

## Thanks

Can I convey my thanks to you for the encouragement and support given to me during the various periods when I have been engaged in study leave over the past 5 years.

My period of study at Glasgow University is now complete. I was pleased to graduate on the 26<sup>th</sup> of June having been granted the degree of *Doctor of Philosophy in Theology and Religious Studies (PhD)*. In addition to the invaluable support of Lynne and my family, I also want to say a special thanks here to Jan Bateman, who, in addition to her regular church duties, undertook to proof read my thesis (a brave woman!)



If you are interested in reading what was written (my work includes a chapter about Kilsyth Anderson Church) then it can be found online at [www.thesis.vint.co.uk](http://www.thesis.vint.co.uk)

## The Future

None of us knows the future. However, as stewards of God's resources, we are charged with making the best use of what we have been given. As I have already mentioned in a previous magazine, there is ongoing work about how we might make our church interior better suited for the challenges of mission and ministry in this time. I want to ask that you make this a concern for your prayers. Change is not easy for any of us and so pray that we will be careful and diligent in all our deliberations.

Another item for prayer at this time must be the visit of representatives of Glasgow Presbytery towards the end of September. You will be aware that Kilsyth Anderson was allowed to call a minister on the basis of a 5-year reviewable tenure. The five-year point is now past (in March), and so Presbytery must now consider their plan for the future of the churches in Kilsyth afresh. I know that our visitors will find here a people passionate for the Gospel and eager to be a Christian community with the clear hallmarks of love, compassion and hope. Pray therefore that God will continue to build His Church through our willing service.

## Finally

Well done to everyone involved in the Holiday Club. 93 children accessed the club over the week. As you might imagine, looking after such a large group takes lots of energy and effort - so many thanks must go to all the willing helpers.

Ann Allen is now stepping down as the overall leader, and we want to particularly thank Ann for her exceptional skills of leadership and planning so well put to use over the past years. We must continue to pray for this particular work with children alongside the work which we see going on week by week in our different congregations.



I hope that you have had a summer where God's presence and peace was your experience and I look forward to our continued journey together with Him and one another in the coming months. Blessings to you all. Allan



**I thank you for your patience on waiting on your Church magazine.**

**I recently had surgery on my hand which didn't heal as quick as I had hoped it would.**

**Helen x**

## BIBLE QUIZ: Creation



**1. How many days did it take God to create the universe? (Genesis 1)**

7            1            6            100

**2. What did God create in the first day? (Genesis 1:3-5)**

Celestial bodies (planets, moons, stars, etc.)    Light            Water            Air

**3. What did God create on the second day? (Genesis 1:6-8)**

The firmament (the sky)            Animals            Plants            Land

**4. What did God create on the third day? (Genesis 1:9-13)**

Land            The seas            Plant Life            All of these

**5. What did God create on the fourth day? (Genesis 1:14-19)**

Celestial bodies (planets, moons, stars, etc.)    The waters            Animals            Plants

**6. What did God create on the fifth day? (Genesis 1:20-23)**

All animals except those that live in the ocean

All animals except those that live on the land

All animals

All animals except those that live in the sky

**7. Which did God NOT create on the sixth day?** (*Genesis 1:24-27*)

Man      Some animals      Woman      Birds

**8. What did God create on the seventh day?** (*Genesis 2:2*)

Man      Language      Nothing      Woman

**9. What did God think of His work?** (*Genesis 1:31*)

It was sufficient      It was glorious      It was perfect      It was good

**10. What did God call the firmament?** (*Genesis 1:8*)

Heaven      Space      Earth      Cloud

**11. What did God call the dry land and the waters?** (*Genesis 1:20*)

Valleys; Lakes      Earth; Seas      Mountains; Oceans      Stone; Water

**12. Which are the 'greater light' and the 'lesser light'?** (*Genesis 1:16*)

Heavenly Father; The Holy Spirit      Sun; Stars

Heavenly Father; The Son of God      Sun; Moon

**13. How did God create humans?** (*Genesis 1:26-27*)

To appear strange in His eyes      To be beasts with the power of speech

To look like Himself      Through evolution of primates

**14. What did God NOT command the humans He made to do?** (*Genesis 1:28*)

Be fruitful and multiply      Subdue the earth

Have dominion over all living things      Work and be industrious

**15. Which of God's creations did NOT eat plants after He created them?**

(*Genesis 1:29-30*)

Humans      Cattle, deer, birds

None; all animals ate plants      Lions, tigers, bears

**16. What did God NOT do on the seventh day?** (*Genesis 2:2-3*)

Complete the Creation      Create children for the man and woman

Bless and sanctify the seventh day      Rest

**17. How did God water the plants?** (*Genesis 2:5-6*)

He sent rain      He sent mist      The plants didn't need to be watered to live

He made the man and woman water the plants

**18. What did God make the man out of?** (*Genesis 2:7*)

Dew      Stone      Dust      A piece of His own body

**19. Where did God place His human creations?** (*Genesis 2:15-22*)

A garden      Zion      The wilderness      Paradise

**20. Who named the living creatures?** (*Genesis 2:19-20*)

The man and the woman      God      The woman      The man

**21. Why did God create the woman?** (*Genesis 2:18*)

So she could serve the man

So she could keep the man company

So she could oversee the man

So she could help the man

**22. What did God create the woman out of?** (*Genesis 2:21-22*)

A piece of the man's body      Dust      Stone      Dew

**23. God's choice of material for creating the woman symbolizes what?**

(*Genesis 2:23-24*)

God wants women to be as clean as the purest of waters

Man and woman are lesser than the dust of the earth

God wants man and woman to be as steadfast and immovable as a mountain in His Gospel

A married man and woman should live together as one united entity

# Some help from St Paul



It is not necessary to be a Biblical scholar to know that a big portion of the New Testament was written by one man. That one man was Paul the Apostle. So why was he doing all this writing to these various churches spread around the ancient world? The answer is that the infant Church was outward looking and mission minded. Christ had commanded them to go into all the world and preach the Gospel. This was the “Great Commission” and they took it seriously. Their dream was to win the whole world for Christ and they set about fulfilling that dream with enthusiasm. No one took the task more seriously than Paul. He spent his life travelling many miles preaching the Gospel and winning converts to Christ. Indeed, he was responsible for founding Churches in many of the places to which he later wrote the letters that bear his name in the New Testament. These then were real letters, to real Churches living and working in real cities and facing real problems or needing real help and guidance. We love them now because we can see the hand of God in what Paul writes and we love them because what he says is still relevant for us today. The Memory Verses that follow are just a few samples of these writings that we should know and have basic truths to guide us in our Christian life.

## **JULY: 1 Corinthians Ch 1 Vs 22-24**

The Roman world was pagan. There was a variety of religions practiced, not least ones that saw the Emperor as a God. Christianity, therefore was regarded as being a threat to this belief and so believers were persecuted. On the other hand, the Greeks were schooled in philosophy and they tended to look down on Christianity as being crude and unsophisticated. Even the Jews, who did believe in God, totally rejected the idea of a Messiah who had been crucified. So from many sides Christians did not have an easy time. Yet here is Paul proclaiming the death of Christ and affirming that his death was actually sacrificial and so had become the means of salvation

“Jews demand miraculous signs and Greeks look for wisdom, but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, but to those whom God had called both Jews and Greeks, Christ the power of God and the wisdom of God”.

## **AUGUST: Ephesians Ch 2 Vs 8&9**

The great truth that Paul speaks of is bound up with the word of “grace”. Grace is a gift given in love. It cannot be won, it cannot be merited and it cannot be bought. It is simply given freely by the donor for the simple reason of a love relationship between him and the recipient. That is at the heart of the Gospel. We are saved because God loves us. We are saved because we believe this. We are saved because we seek forgiveness and God grants this to us. We are saved because God sees this as the only way forward to life and that was why he sent his Son and that was why Christ died a sacrificial death for us.

“For it is by grace you have been saved, through faith- and this is not from yourselves, it is the gift of God – not by works so that, no-one can boast”.

## **SEPTEMBER: 2 Corinthians Ch 12 Vs 9**

The course Paul followed was a hard one. He suffered persecution, imprisonment, hardship, misunderstanding and to cap all this– ill health. He had what was called “thorn in the flesh”. What that we do not know, but it certainly hampered his work. Despite asking God for relief again and again he received none. In the end however he found the solution. It was to depend on God and draw strength from the only power that could help him – that was God’s grace for that was the answer God gave him.

“My grace is sufficient for you, for my power is made perfect in weakness”.

## The story behind the Hymn **I NEED THEE EVERY HOUR**

Annie Sherwood Hawks (1835-1918)

Annie Sherwood was born on May 28, 1836, in Hoosick, New York. Her ancestry on her father's side was English, and on her mother's side, remotely, Holland Dutch. She was educated in the public schools and in the Troy Seminary.

She was never graduated from any school, but she always had a passion for books and read widely. By age 14, she was submitting poems to a local newspaper.

The first poem which she published appeared in a Troy, New York, newspaper. That poem at once attracted attention and was followed by others which were printed in various local papers.

She married Charles Hial Hawks in 1857 or 1859, a member of a New York banking firm and a resident of Hoosick. In January, 1865, the Hawks removed to Brooklyn. They attended the Hanson Place Baptist Church where Lowry was pastor. Lowry, himself a hymn-writer, encouraged Hawks to compose her own hymns.

In 1868, her pastor and friend, Rev. Dr. Robert Lowry, requested her to turn her attention to hymn writing, and her first hymns were written in that year. Among others, these included, "In the Valley", "Good Night", "Why Weepest Thou?", "Who'll Be the Next to Follow Jesus," and "In the Valley." Lowry set all of Hawks' hymns to music. Though Hawks was chiefly known as a writer of hymns, she also wrote many poems.

In 1872, the hymn by which Hawks is most widely known, "I Need Thee Every Hour", was written. It is said to have been translated into more foreign languages than any other modern hymn at the time of her death. Hawks stated:— "For myself, the hymn was prophetic rather than expressive of my own experiences, for it was wafted out to the world on the wings of love and joy, instead of under the stress of personal sorrow." Lowry, who wrote the music, went on to say: "I Need Thee Every Hour" was written by Mrs. Annie S. Hawks, in 1872, in Brooklyn, New York. I believe it was the expression of her own experience. It came to me in the form of five simple stanzas, to which I added the chorus to make it more serviceable. It inspired me at its first reading. It first appeared in a small collection of original songs prepared for the National Baptist Sunday-school Association, held in Cincinnati, Ohio in November, 1872, and was sung on that occasion."

Hawks was the mother of three children. She identified with the Baptist denomination. After the death of her husband in 1888, she moved to Bennington, Vermont to live with her daughter and son-in-law. She died there on January 3 1918 and is interred at the Hoosick Rural Cemetery.



### **CHRISTIAN AID**

The recent collection for Christian Aid has raised £423.00 so far. The final total for all the churches will be announced later.



### **Summer Fayre**

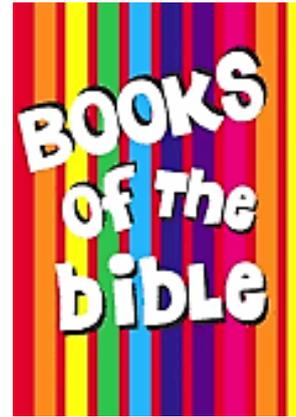
the committee would like to thank everyone involved to make our fayre a success again this year, The magnificent sum of £2581.00 was raised for the Churches Fabric Fund

# Books of the Bible

How many can you find?

This is a most remarkable puzzle! It was found by Jude, a gentleman friend in an aircraft seat pocket on a flight from Los Angeles to Honolulu, keeping him occupied for hours. He enjoyed it so much that he passed it onto some friends, one of whom was from Illinois worked on it while fishing on his john boat. Another studied it whilst playing his banjo. Elaine Taylor, a columnist friend was so intrigued with it that she mentioned it in her weekly newspaper column. Another friend judges it so difficult that she brews a cup of tea to help her nerves. There were, in another town, some puzzlers who stayed indoors because there was a serious epidemic ahead. You will find some names that are really easy.. that's a fact. Some people however will soon find themselves in a jam, especially since the book names are not necessarily capitalized. Truthfully, from some answers received we are forced to admit it usually takes a minister or scholar to see some of them at the worst. Research has shown that something in our genes is responsible for the difficulty we have in seeing the books in this paragraph. During a recent fund-raising event in America featuring this puzzle, the Alpha Delta Phi Lemonade Booth set a new sales record! A local paper, the Chronicle, surveyed over 200 patrons who stated that this puzzle was one of the most difficult they had ever seen. As Daniel Humama humbly put it. "The books are all right there in plain view though hidden from sight and those able to find them will hear great lamentations from those who have to be shown". One revelation shows that books like Timothy and Samuel may occur without their numbers. Also keep in mind that punctuation and spaces in the middle are normal. A chipper attitude will help you compete really well against those who claim to know the answers. Remember there is no need for a mass exodus: there are really 33 books of the bible lurking somewhere in this paragraph just waiting to be found

P.S. Alms are required to support this fund-raising effort!



# Sanctuary Development



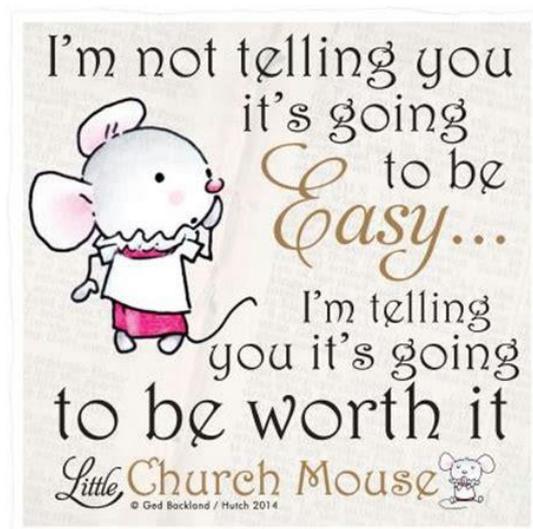
"Enquiries are at an early stage and we are currently following a number of lines of enquiry"

While that quote reads like a standard police comment to the media it could equally be applied as a positional statement from the Sanctuary Development Group.

At the 2017 Church Conference one of the key themes identified throughout the day was the use of the current sanctuary space and whether or not changes could be made to make it more comfortable, adaptable and accessible as we move forward into the next 125 years. The existing building has served the congregation well but if a new church was being built today it would not be to the same lay-out and specification and as stewards of God's provision it is incumbent on us all to consider whether or not we are making best use of and getting best value from what we have been given.

A small group, led by the Minister, have now met on four occasions to discuss what options may be possible given the existing lay-out of our buildings and examine what steps have been taken by other congregations to develop their respective places of worship. There has already been engagement with Church of Scotland experts in relation to building re-development as well as locally elected representatives and their advice and guidance will be invaluable as we move forward. We have now been in touch with various architects to ask for quotes and we will approach the Session with the architect we think we should work with.

The group wanted to give a short update at this time to keep everyone informed, as stated already discussions are at a very early stage and no decisions will be made without wider consultation.



## LANDLUBBERS HOLIDAY CLUB.

30<sup>th</sup> July- 2<sup>nd</sup> August

The Club was based for the second year in the Storehouse Church premises. The schools were leafleted and from that around 48 children registered, most from Balmalloch Primary. A further 40 registered through Facebook advertising.

93 children accessed the club over the week. The highest daily attendance being 72..

We had 8 groups of children. 2 Primary 1 groups. 1 Primary 2 group, 2 Primary 3 groups and 1 group each for P4, P5 and P6/7.

We had a team of 33 of which 18 were teenage Trainee helpers.

The material used was from Scripture Union, was based on Philippians and had new stories for the children. The theme of an island and Pirates went very well. The teenagers led the drama and the singing and the warm up aerobics excellently. They have taken on responsibility very well and are a tremendous asset. We need them!

The Church was decorated courtesy of Grace Church, Larbert who generously loaned us palm trees and inflatables. Team leaders decorated their tent areas very well. The drama team provided their own costumes. This was a team effort and supported by 4 churches.

Over the week the behaviour of the children was exemplary. There were no accidents. The programme ran smoothly and crafts were enjoyed along with rowdy games. And messy challenges

We are grateful to God for His faithfulness in answering prayer and blessing us with this opportunity for sharing the gospel with young people.

It has been a journey to create a club owned by all the churches in Kilsyth. This is an outreach to all the primary aged children in the town and it is wonderful that that vision should be shared in the whole united Christian community.



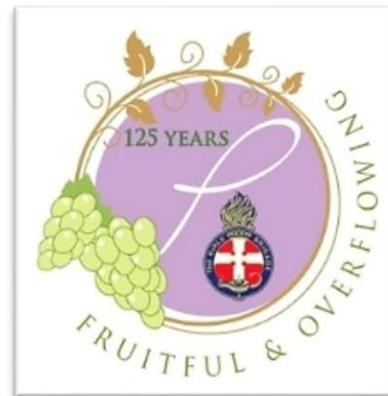
## 125 Years of Mission to Girls

The story of the Girls' Brigade's development

1893 – 2018 is truly inspirational.

It focuses around pioneering women in countries all across the world, joined by a shared sense of God's call to empower girls to discover God's transforming love and power in their lives. The response- to live as people of mission in his world.

The founding years 1893 – 1902



### **Ireland**

The Girls' Brigade of Ireland began in Victorian Britain in 1893 at Sandymount Presbyterian Church in Dublin. Helping girls to discover personal Christian faith was at the heart of this innovative mission.

This was expressed through the 'motto'; 'The establishment of Christ's Kingdom amongst girls'.

Girls and women were being encouraged and equipped to take a lead at home, in church and in their community, long before women were fully enjoying the freedoms of public education or a public voice and vote.

A God-movement amongst girls had begun!

### **Scotland**

The need for a dynamic, welcoming and skills building church mission for girls was also being felt in Scotland. With this stirring came God's prompt on women in Glasgow to establish The Girls' Guildry in 1900.

Christian discipleship was a key heartbeat of this Scottish mission. That's why their aim was stated as; 'helping girls to become mature Christian women'.

Girls' Guildry also began to spread to England but in fact it wasn't long before God seemed to be prompting women in England and Wales to reach out amongst girls through another, kindred, route.

### **England**

In 1902, Girls' Life Brigade church mission groups began to emerge, spurred on by an English church initiative, 'the Sunday School movement'.

Like GB of Ireland and Girls' Guildry, GLB met during the week, offering girls the opportunity to develop in their whole lives, based on the discovery of what it meant for God to love them and gift them in unique ways.

This holistic mission engaged girls into all kinds of activity and opportunity, with God at the centre. GLB aimed to help girls become responsible, self-reliant Christian women. During the founding years of GB's mission work the social, political and economic background of Britain was beginning to change for women. As women began to gain a voice and a new place of contribution and influence in their world GB was making a Godly contribution to shaping the lives of many of these emerging women!

### **The first years of new horizons 1923 – 64**

By 1964 the three parts (GB Ireland, Girls' Guildry and GLB) of what would soon become one mission organisation were being used by God as effective mission in well over 50 countries. The first 'international' groups began in Jamaica in 1923, and were soon followed in 1925 by women pioneering work in Capetown South Africa and Latvia.

Singapore and Australia soon followed in the '20s' and so the movement spread across what are now known as the five GB Fellowships (Africa, Asia, Caribbean Americas, Europe and Pacific).

Women had grown in confidence and contribution in Britain during the world-war years. The absence of men 'at home' meant that they were leading more in their families, in church, in industry and in various professions. The right of women to vote and stand for Parliament had emerged in many countries. Through GB, thousands of teenage girls and young women around the world were being supported, equipped and inspired to take their place as Godly contributors and leaders in their local and national communities. By the 1960s the lives of hundreds of thousands of girls' were being transformed, and God's world was being enriched through the Christian ministry of these 3 mission groups.

### **1964 – 68 Pioneering new ways**

So, when discussions about the similarity of vision and approach shared by the founding mission groups came to a head in 1964, brave women from the leadership of the three mission groups took the decision to birth yet another era in the life of the movement – through amalgamation into one, now world-wide, Christian mission organisation.

The Girls' Brigade (GB) was formed!

Papers were signed in 1965, and preparations made to launch the inaugural conference, on the 10th June 1968, of the new international Mission Organisation "The Girls' Brigade".

### **Anniversary**

2018 is GB's 125th year in Christian mission around the world!

As we approach 2018 anniversary in June, leaders in GB around the world are excited to see how God continues to call us, shape us and use us in this seventh generation of Christian mission!

Christian outreach, discipleship, service and leadership is central to all that GB is doing around the world. Girls and women (primarily) are empowered to get involved in activities, projects and learning that is relevant and appropriate in their country and local situation.

Everywhere GB is in action it is led by local church women who offer girls hope through providing opportunities to discover and live life to the full.

### **Today in Girls' Brigade**

GB is working alongside churches, community leaders and governments in over 51 countries at present to deliver holistic mission that transforms girls' lives and enriches that part of God's world.

Since the 1990s GB has developed in Thailand, the Philippines, Cambodia, Romania and Kosovo.

Right now in GB throughout the world there is a very real sense that – there is more for us to do.

In 2018 we will gather again as a world movement committed to raising hope amongst girls – to celebrate 125 years of mission and to continue encouraging one another to move forward, in all our forms, in order to see Girls' lives transformed: God's world enriched!

# Planning Ahead....

## Planting Your Spring Garden

For The Garden Of Your Daily Living



Plant Three Rows Of Peas  
Peas Of Mind  
Peas Of Heart  
Peas Of Soul



Plant Four Rows Of Squash  
Squash Gossip  
Squash Indifference  
Squash Grumbling  
Squash Selfishness



Plant Four Rows Of Lettuce  
Lettuce Be Faithful  
Lettuce Be Kind  
Lettuce Be Patient  
Lettuce Love One Another



No Garden Is Complete Without Turnips

Turnip For Meetings  
Turnip For Service  
Turnip To Help One Another



To Conclude Our Garden, We Must Have Thyme  
Thyme For One Another  
Thyme For Family  
Thyme For Friends



Water Freely With Patience And Cultivate With Love.  
There Is Much Fruit In Your Garden Because You Reap What You Sow

# Our Family

## Deaths

Mr Bill Cree, Kilsyth on the 31<sup>st</sup> May  
Mrs Helen Wilson, Kilsyth on the 27<sup>th</sup> June  
Mrs Helen Erskine, Lenzie (sorry I have no date)  
Ms Karen Brown, Kilsyth on the 21<sup>st</sup> August

## Birthdays

Congratulations to Elsie Short who celebrated her  
80<sup>th</sup> Birthday  
on the 12<sup>th</sup> June

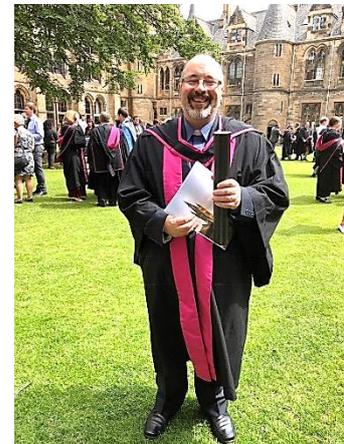
Congratulations to Ronnie Swan who celebrated his  
90<sup>th</sup> Birthday  
On the 13<sup>th</sup> August



## Congratulations



On Sunday 17<sup>th</sup> June we welcomed 5 new communicants to our congregation: Ellie Anderson and her husband Scott, Tom Anderson, Jacqueline Brown, John Stark. Congratulations also to Tom and John who were baptised during the service.



We give our congratulations to our minister Allan, on graduating with a PhD from Glasgow University. Well done Dr Vint after your years of studying

## *With Thanks*

THANKS

Many, many thanks for the beautiful flowers delivered to us. The added bonus was that they were delivered by the lovely Molly. God Bless

**Lilian & Duncan Thomson x**

Thank you so much for the beautiful flowers and thank you to Margaret & Charlie for delivering them.

**Anne Leishman**

I would like to thank all who attended John's funeral and to say thank you to those who gave to the collection for Mary's Meals. £820 has been forwarded to Dalmally

**Eileen Adam**

To the Anderson Church Minister & congregation, thank you so much for the beautiful flowers and kind thoughts and prayers. It has been a difficult time, but our trust is in the Lord who walks beside us and holds us with his strong right hand. Thank you again and may you know God's richest blessings in the days to come. With Christian love

**Jeanette McIntyre**

We would like to thank you for the beautiful flower arrangement and also the church flowers delivered by Molly for our Diamond Wedding.  
Also, kindness shown to us when John was in hospital, he is now home and making good progress. A big thanks to all.

**Clem & John Bryden**

We would like to thank you for the lovely flowers we received recently. They were very much appreciated. Thanks to Molly for delivering them.

**Christine & Jack Roberts**

The flowers we received on Sunday are beautiful. Sorry we didn't meet who delivered them as we were not back from Church when they arrived. George's brother's funeral is in Salisbury, so we have a long journey ahead of us. Thank you all for caring.

**Jane & George Barclay**

Thank you to our friends in the family of Anderson Church for the lovely flowers received on 15th April. This was so unexpected but greatly appreciated by us on yet another sad reminder of what would have been Lindsay's 50th birthday. Also thanks to Margaret and Charlie for delivering the flowers

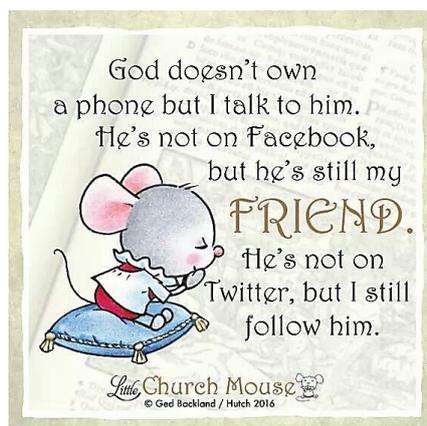
**Mae and David Shaw**

**(I apologize if I have forgotten to put your item in the magazine, please let me know and it will be included in the next issue)**

## Flowers



3 <sup>rd</sup> June	Betty Goodwin
10 <sup>th</sup> June	Annabel Smith
17 <sup>th</sup> June	Margaret Waddell
24 <sup>th</sup> June	Elizabeth Strang
1 <sup>st</sup> July	Jean Weir
8 <sup>th</sup> July	Evelyn Miller
15 <sup>th</sup> July	Aileen Mitchell
22 <sup>nd</sup> July	Cathie Pinkerton
29 <sup>th</sup> July	Christine Johnston
5 <sup>th</sup> August	Barbara Smith
12 <sup>th</sup> August	Sandra Morris
19 <sup>th</sup> August	Olivia Brittain
26 <sup>th</sup> August	Lilian Thomson
2 <sup>nd</sup> September	Jane Barclay
9 <sup>th</sup> September	Winnie Leishman
16 <sup>th</sup> September	Cathie McIlwain
23 <sup>rd</sup> September	Betty Beaver
30 <sup>th</sup> September	Ena Graham





# Church Diary

Sunday:	<u>Morning worship</u>	11.00am
	<u>Evening worship</u>	6.30pm
	(fellowship after both services)	
	Time for prayer      Wyper Hall	6.00pm
Monday:	<u>Ladies Bowling</u>	10.30am
	<u>The Guild</u>	7.30pm
Tuesday:	<u>Girls Brigade:</u>	
	Explorers (P1-P3)	6.00pm
	Juniors & Brigaders (P4 +)	7.00pm
Wednesday:	<u>Praise Group</u>	7.30pm
	<u>Boys Brigade:</u>	
	Anchor Boys (P1 -P3)	5.45pm
	Junior Section (P4 -P6)	6.30pm
	Company Section (P7 + Secondary)	
		7.30pm
Thursday:	<u>Mid-week Fellowship</u>	
	Wyper Hall	7.00pm
Friday:	<u>'Drop in Café</u>	

Contact for urgent Pastoral Care

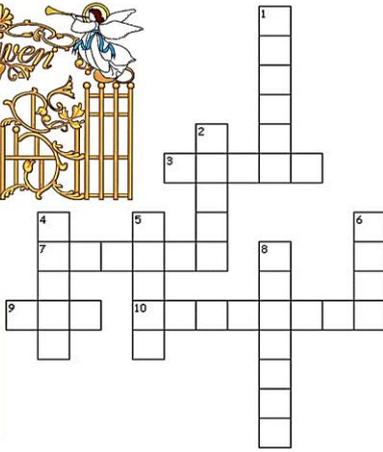
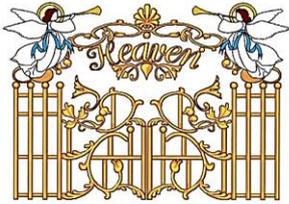
**Minister: Rev Allan Vint 01236822345**

**Session Clerk: Mrs Elizabeth Strang 01236824875**

DATE	DOOR DUTY	INTIMATIONS
3 <sup>rd</sup> June	R DAWSON/ H GORDON/ L GRANT	D ANDERSON
10 <sup>th</sup> June	A STEVENSON/ W SHAW/ M STURROCK	O BRITTAIN
17 <sup>th</sup> June	O BRITTAIN/ E GRAHAM/ J GILMOUR	C McILWAIN
24 <sup>th</sup> June	A ANDERSON/ T ANDERSON/ E MILLER	B SMITH
1 <sup>st</sup> July	M WADDELL /C WADDELL/ M STURROCK	W SHAW
8 <sup>th</sup> July	C McILWAIN/ W McILWAIN/ B REYNOLDS	M WADDELL
15 <sup>th</sup> July	I TENNANT/ C JOHNSTON/ A SNEDDON	J WEIR
22 <sup>nd</sup> July	M BROWN/ B SMITH/ B SMITH	D BARROWMAN
29 <sup>th</sup> July	A MITCHELL /H SMITH/ W LEISHMAN	M BROWN
5 <sup>th</sup> Aug	D BARROWMAN/ H PROVAN/ C BRYDEN	C JOHNSTON
12 <sup>th</sup> Aug	M COWIE/ J WEIR/ J WEIR	O BRITTAIN
19 <sup>th</sup> Aug	A STRANG/ A STRANG/ A SMITH	D ANDERSON
26 <sup>th</sup> Aug	R DAWSON/ W SHAW/ P KERR	C McILWAIN
2 <sup>nd</sup> Sept	A STEVENSON/ H GORDON/ B KENNEDY	B SMITH
9 <sup>th</sup> Sept	E GRAHAM/ O BRITTAIN/ C STURROCK	W SHAW
16 <sup>th</sup> Sept	A ANDERSON/ T ANDERSON/ H DODDS	M WADDELL
23 <sup>rd</sup> Sept	L ANDERSON/ D ANDERSON/ A McCALLUM	J WEIR
30 <sup>th</sup> Sept	M WADDELL/ C WADDELL/ B BEAVER	D BARROWMAN



# Heaven Crossword



- Word List:**  
 accept light  
 church gates  
 rewarded new  
 forever night  
 tears gold

- Across**  
 3. No need for sleep which means only day and no more \_\_\_\_.  
 7. The only way you can go to heaven is if you believe and \_\_\_\_ Jesus into your life.  
 9. The old will be gone and everything will be made \_\_\_\_ again.  
 10. By living like Christ wants us to on earth we will be \_\_\_\_ in heaven.
- Down**  
 1. This building won't exist in heaven because we won't need it.  
 2. We won't need to turn on this because God will provide all we need to see.  
 4. There will be twelve of these made of huge pearls.  
 5. Without these we won't be able to cry because there is no crying in heaven.  
 6. The streets will be made of pure \_\_\_\_.  
 8. We will live \_\_\_\_ in heaven (a long long time).

	1	4		5	
2		5	1	3	
		3		6	
	4		3		
	5	1	6		3
	3		5	4	

# Sermon on the Mount Word Search

D B I Q P B D E T R O F M O C  
 I R L W E R E J O I C E W I L  
 N A D E R H E A V E N F F N U  
 S S E N S U O E T H G I R H F  
 U D H W E S M R Q I L S Q E I  
 L R E H C A E T O L T Z V R C  
 T A V I U S U D E Y O U Y I R  
 P W Z X T M O D G N I K D T E  
 P E A C E M A K E R S L R E M  
 J R N O D P R O P H E T S M S

BEATITUDES  
 BLESSED  
 COMFORTED  
 FILLED  
 HEAVEN  
 INHERIT  
 INSULT  
 KINGDOM



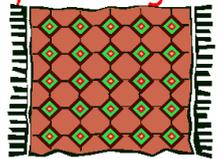
MERCIFUL  
 PEACEMAKERS  
 PERSECUTED  
 PROPHETS  
 REJOICE  
 REWARD  
 RIGHTEOUSNESS  
 TEACHER

**Word Ladder**  
 Sound the first picture and write the word.  
 Draw a line to show the next word.

ma \_ \_  
 \_ an  
 \_ an  
 ca \_ \_  
 ca \_ \_  
 \_ at  
 ha \_ \_

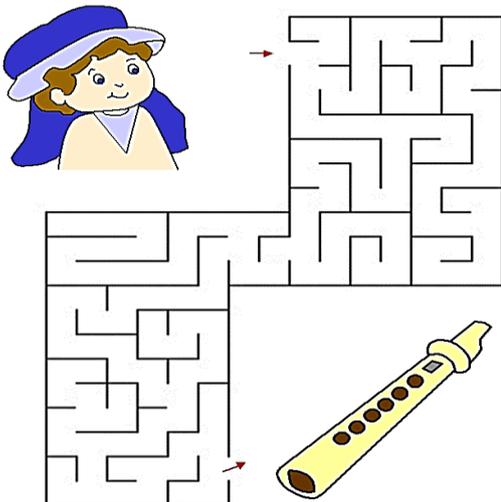
Unscramble the letters to find the words in our

# Jesus Heals the Paralytic Anagram



# Child of God Maze

Help David find his instrument so he can sing and praise God.



- aceilmrs \_\_\_\_\_  
 cdeeitx \_\_\_\_\_  
 aacilprty \_\_\_\_\_  
 efginorv \_\_\_\_\_  
 bekor \_\_\_\_\_  
 acehrst \_\_\_\_\_  
 acdeirr \_\_\_\_\_  
 adeehl \_\_\_\_\_  
 aacempru \_\_\_\_\_  
 aceirsst \_\_\_\_\_

**Places to find us**

**FACEBOOK/ TWITTER**

[www.facebook.com/kilsythanderson](http://www.facebook.com/kilsythanderson)

Twitter@ Kilsyth Anderson

**WEBSITE**

[www.kilsythandersonchurch.org](http://www.kilsythandersonchurch.org)

If you wish to listen to the morning service again, it can be found on the church website

**CD MINISTRY**

A copy of the morning service can be provided.

Please speak to your Pastoral Care visitor who can arrange for a copy

Items of news, special occasions, etc. for the next

Newsletter should be given to

Helen Shaw by Sunday 30th September 2018

Contact: 01236 821992

E-mail: abicam111@aol.com

Charity Registration No. SC009866

1: 6 2:Light 3:The firmament (the sky) 4: All of these  
5:Celestial bodies (planets, moons, stars, etc.)  
6: All animals except those that live on the land  
7: Birds 8: Nothing 9: It was good 10: Heaven  
11: Earth; Seas 12: Sun; Moon 13: To look like Himself  
14: Work and be industrious 15: None; all animals ate plants  
16: Create children for the man and woman 17: He sent mist  
18: Dust 19: A garden 20: So she could help the man  
21: The man 22: A piece of the man's body  
23: A married man and woman should live together as one  
united entity